



# Credit Application

(PAGE 1 OF 3)

3210 Belt Line Road Suite 136  
Farmers Branch, TX 75234

Ph: 800-442-4008

FULL BUSINESS NAME	
STREET ADDRESS, CITY, STATE AND ZIP CODE	
BILLING ADDRESS (if different)	
PHONE NUMBER	FAX NUMBER
SALES TAX STATUS Taxable <b>Non-Taxable</b> (Exemption Certificate Must Be Attached In Order To Get Exempt Status)*	E-MAIL ADDRESS
SOCIAL SECURITY OR FEDERAL TAX I.D. NUMBER	LENGTH OF TIME IN BUSINESS: ____ YEARS
TYPE OF BUSINESS (Please check one) <input type="checkbox"/> Sole Proprietorship <input type="checkbox"/> Partnership <input type="checkbox"/> Corporation <input type="checkbox"/> C-Corp <input type="checkbox"/> S-Corp <input type="checkbox"/> Limited Liability Company    State of Incorporation: _____	PREFERRED INVOICE METHOD: <input type="checkbox"/> E-MAIL: _____ <input type="checkbox"/> FAX: _____ <input type="checkbox"/> HARD COPY

If corporation, limited liability company or partnership, provide the information for each corporate officer, member or partner.\*\*

**Name, Position, Phone**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

**BUSINESS REFERENCES:\*\* [must be a current supplier with whom you have done business for at least 1 year]**

**Company Name, Address, Contact Name, Phone, Fax**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

\*\* Double asterisked fields can be left blank if attaching credit reference document.



# Credit Application

(PAGE 2 OF 3)

3210 Belt Line Road Suite 136  
Farmers Branch, TX 75234

Ph: 800-442-4008

**TO BE COMPLETED BY APPLICANT\***

**CHECKING ACCOUNT:\***

Bank Name: \_\_\_\_\_ Account Number(s): \_\_\_\_\_

Branch/Address: \_\_\_\_\_

Bank Officer: \_\_\_\_\_ Phone: \_\_\_\_\_

We authorize Prime Distributing to inquire with our bank to get references, solely for the purpose of establishing credit. This information is held in the strictest confidence.

Authorized Signer:\* \_\_\_\_\_ Date: \_\_\_\_\_

Name (Printed):\* \_\_\_\_\_

Title (Printed):\* \_\_\_\_\_

**TO BE COMPLETED BY BANK**

Opening Date: \_\_\_\_\_ 12-Month Average Balance: \_\_\_\_\_

NSF's: \_\_\_\_\_ Overdrafts: \_\_\_\_\_ Rating: \_\_\_\_\_

**Loan Information:**

Line of Credit: \_\_\_\_\_ Term Loan: \_\_\_\_\_

Maturity Date: \_\_\_\_\_ Maturity Date: \_\_\_\_\_

Original Balance: \_\_\_\_\_ Original Balance: \_\_\_\_\_

Current Balance: \_\_\_\_\_ Current Balance: \_\_\_\_\_

Available Balance: \_\_\_\_\_ Available Balance: \_\_\_\_\_

**Comments:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*Asterisked fields must be completed to process this credit application.



Credit Application
(PAGE 3 OF 3)

3210 Belt Line Road Suite 136
Farmers Branch, TX 75234

Ph: 800-442-4008

The undersigned hereby certifies that the above information provided is true and correct and authorizes, and consents by signature below, PRIME DISTRIBUTING to conduct normal credit investigation of the above-named applicant, including but not limited to a credit check, calling or otherwise contacting the above business references; contacting the bank set out above regarding the account(s) that the applicant has with the bank and their performance; consents to court information searches, including for judgments, pending suits and bankruptcy proceedings, whether open or closed; contacting any governmental agencies; and will cooperating in any manner in the future to allow PRIME DISTRIBUTING to determine the credit situation.

This consent is not for a single inquiry and during the credit relationship with PRIME DISTRIBUTING; PRIME DISTRIBUTING reserves the rights to make additional further or different inquiries to redetermine the credit situation of the applicant. An extension of credit is not a guarantee of continuing credit extensions.

In consideration of any credit extended, the credit applicant agrees:

Payment shall be made to the above address of PRIME DISTRIBUTING not later than thirty (30) days of the date shown on each individual invoice. PRIME DISTRIBUTING may refuse to extend credit at any time for any reason, including for a pending shipment/order.

All accounts, or any part thereof, which are unpaid at the end of such thirty (30) day period shall be charged a finance charge at the rate of 1 1/2 % per month but not greater than any applicable legal rate

If any account or accounts are placed in the hands of a collection agency or an attorney, or collected through probate or bankruptcy proceedings, or through other legal procedures, the undersigned credit applicant agrees to pay all reasonable collection costs, including reasonable attorneys' fees.

The credit applicant affirms and represents that the goods sold and expected to be sold to it are solely for business or commercial purposes and not in whole or any part thereof for personal, household or family purposes. PRIME DISTRIBUTING may rely on this representation for all sales.

The terms, conditions and representations in this credit application are binding on the original applicant, its successors, assigns, legal representatives, and trustees.

The person signing this application is authorized to do so and is authorized to bind the applicant to the terms, provisions, conditions and obligations herein.

Texas law applies, both substantive and procedural. Any suit brought to collect any sums or to retrieve any product or for any other claim arising out of the business relationship of the applicant and PRIME DISTRIBUTING shall be brought exclusively in the circuit court for the State of Texas for the county of Collin.

DATED THIS\* \_\_\_\_\_ day of \_\_\_\_\_, year \_\_\_\_\_

COMPANY NAME\* (Print)

SIGNATURE\*

NAME\* (Print)

TITLE\* (Print)

\*Asterisked fields must be completed to process this credit application.